



चरैवेति चरैवेति

# SHIBPUR DINO BUNDHOO INSTITUTION (COLLEGE)

(1948)

Degree & P.G. College (Affiliated to the University of Calcutta)

Re-Accredited with "B" Grade (2.50/4.00 CGPA) by NAAC

Date: 21<sup>st</sup> December, 2019

## **3<sup>RD</sup> SEMESTER B.COM. (HONS. & GEN.) C.U. : INFORMATION TECHNOLOGY & ITS APPLICATION IN BUSINESS (SEC 3.1 Chg ) PRACTICAL EXAMINATION-2019**

Venue : I.T. Laboratory

Date/Day	Time	Batch	C.U. Roll No.
<b>03-01-2020</b> <b>Friday</b>	12:00 a.m. to 1:00p.m.	Batch 1	181412-11-0002 TO 0025
	1:00p.m. to 2:00 p.m.	Batch 2	181412-11-0026 TO 0051
	3:00 p.m. to 4:00 p.m.	Batch 3	181423-11-0052 TO 0053 181412-12-0001 TO 0028
<b>04-01-2020</b> <b>Saturday</b>	12:00 a.m. to 1:00p.m.	Batch 4	171412-21-0021 171412-21-0239 171412-21- 0247 181143-11-0044 181112-21-0024 181412-21-0001 TO 0014
			1:00p.m. to 2:00 p.m.
	3:00 p.m. to 4:00 p.m.	Batch 6	181412-21-0036 TO 0058
<b>06-01-2020</b> <b>Monday</b>	12:00 a.m. to 1:00p.m.	Batch 7	181412-21-0059 TO 0079
	1:00p.m. to 2:00 p.m.	Batch 8	181412-21-0080 TO 0097
	3:00 p.m. to 4:00 p.m.	Batch 9	181412-21-0098 TO 0114
<b>07-01-2020</b> <b>Tuesday</b>	12:00 a.m. to 1:00p.m.	Batch 10	181412-21-0115 TO 0134
	1:00p.m. to 2:00 p.m.	Batch 11	181412-21-0135 TO 0153
	3:00 p.m. to 4:00 p.m.	Batch 12	181412-21-0154 TO 0173
<b>08-01-2020</b> <b>Wednesday</b>	12:00 a.m. to 1:00p.m.	Batch 13	181412-21-0174 TO 0192
	1:00p.m. to 2:00 p.m.	Batch 14	181412-21-0193 TO 0215
	3:00 p.m. to 4:00 p.m.	Batch 15	181412-21-0216 TO 0229 171412-22-0041 171412-22-0074 171412-22-0155 171412-22-0172 171412-22-0187 171412-22-0193 171412-22-199
<b>09-01-2020</b> <b>Thursday</b>	12:00 a.m. to 1:00p.m.	Batch 16	181412-22-0001 TO 0037
	1:00p.m. to 2:00 p.m.	Batch 17	181412-22-0038 TO 0098
	3:00 p.m. to 4:00 p.m.	Batch 18	181412-22-0099 TO 0150
<b>10-01-2010</b> <b>Friday</b>	12:00 a.m. to 1:00p.m.	Batch 19	181412-22-0154 TO 0207
	1:00p.m. to 2:00 p.m.	Batch 20	181412-22-0209 TO 0242
	3:00 p.m. to 4:00 p.m.	Batch 21	181412-22-0244 TO 0288

Students are hereby instructed to bring their **C.U. Admit (for Practical Exam)** and **Laboratory Note Book** at the time Examination. They are also advised to report at least **15 minutes before** the scheduled time.

*Mandab Chandra*  
Principal