



NATIONAL SEMINAR

Organised by: Ecology and Biodiversity Unit & IQAC, Shibpur Dinobundhoo Institution (College)

Funded by: East Kolkata Wetland Management Authority (Dept. of Environment, Govt. of West Bengal)

LET'S JOIN TO SAVE OUR WETLANDS

To celebrate the World Wetlands Day we warmly invite you to participate in the National Seminar on "PROTECTING WETLANDS FOR OUR COMMON FUTURE"



FEBRUARY 21, 2025

12:30 PM - 04:30 PM



Venue: Shibpur Dinobundhoo Institution (College)

REGISTRATION LINK

<https://forms.gle/JEDSsqhGopq58XTX9>

Join before 19.02.2025 (3:00 pm)

EVENT HIGHLIGHTS

► Eminent Speakers

Experts will enlighten us on the multifaceted contemporary issues on wetlands

► Competitions

Photography Competition
Digital Poster Preparation

► Participants' Benefits

Every participant will receive tea, snacks, seminar kit and certificate. Award and certificate for the best digital poster and best photograph.

JOIN NOW! SEATS LIMITED



Organizing Secretaries:

Dr. Subhendu Mazumdar +91-7003474075

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Website

www.sdbic.ac.in





PHOTOGRAPHY & DIGITAL POSTER COMPETITION



on the occasion of WORLD WETLANDS DAY organised by Ecology and Biodiversity Unit & IQAC,
Chibpur Dinobundhoo Institution (College)

RULES AND REGULATIONS

Theme: **Wetlands supporting Life and Livelihood**
Last Date of submission is **19.02.2025 (3:00 pm)**

- Each participant can send maximum one photograph and one digital poster .
- **Participants are to submit their Digital Poster and/ or Photographs in the File Upload section of the Registration Link. No other way of submission will be entertained.**
- The poster/photograph must reflect the core theme as mentioned above..
- **Your photograph must be submitted in high resolution (at least 180 ppi resolution), JPEG format, Landscape orientation, 18" x 24"**
- **Your poster presentation should be displayed in landscape orientation, 16/9 ratio. Use high-contrast lettering and readable fonts (minimum font size of 24). Use high-contrast colours.**
- Poster/Photograph must have the following imprinted at the bottom right corner (IN CAPS, ARIAL NARROW FONT, 12 FONT SIZE):
 - a. *NAME OF THE PARTICIPANT*
 - b. *NAME OF THE ORGANIZATION*
 - c. *ONE CAPTION FOR THE PHOTOGRAPH/DIGITAL POSTER*
- Along with the Poster/Photograph the participant also need to submit a jpeg file containing **SELF ATTESTED DECLARATION STATING "THIS IS GENUINE AND PREPARED BY THE PARTICIPANT HIMSELF/HERSELF". AND AUTHENTICATED BY HIS/HER HEAD OF THE INSTITUTION WITH SIGNATURE ON THE DECLARATION.**
- The participants would be judged on the basis of relevance to theme, originality and creativity. The decision of the judges of the competition will be final and binding on all the participants. The decision of the organizers will be FINAL and BINDING for the participants. No clarification would be issued to any participant regarding the decision taken.
- The participants present during the National Seminar on 21.02.2025 will only be considered
- The photographs/ digital posters may be used by the organizers for educational/ awareness/ /non-commercial purposes (with due acknowledgement).