

**NOTICE**

(For Department of Commerce and not for circulation)

**B.COM SEMESTER-VI (HONS. & GEN.)****PRACTICAL EXAMINATION SCHEDULE****COMPUTERISED ACCOUNTING & e-FILING OF TAX RETURNS (SEC 6.1Chg)****Venue: I.T. Lab. (Ground Floor)****(Reporting Time 30 minutes before the Starting Time)**

| Date                    | Half | Batch | Starting Time | Roll Number  |
|-------------------------|------|-------|---------------|--|
| 20.07.2024<br>SATURDAY  | I    | 1     | 12:00 Noon    | 211412-11-0001 to 0029   |
|                         |      | 2     | 1:00 P.M.     | 211412-11-0030 to 0056   |
|                         | II   | 3     | 2:30 P.M.     | 211412-11-0057 to 0075<br>191412-21-0080<br>201412-21-0180                                     |
|                         |      | 4     | 3:30 P.M.     | 211412-21-0001 to 0027   |
|                         |      | 5     | 4:30 P.M.     | 211412-21-0028 to 0057   |
| 22.07.2024<br>MONDAY    | I    | 6     | 12:00 Noon    | 211412-21-0058 to 0085   |
|                         |      | 7     | 1:00 P.M.     | 211412-21-0086 to 0114   |
|                         | II   | 8     | 2:30 P.M.     | 211412-21-0116 to 0143   |
|                         |      | 9     | 3:30 P.M.     | 211412-21-0145 to 0174   |
| 23.07.2024<br>TUESDAY   | I    | 10    | 12:00 Noon    | 211412-21-0175 to 0243   |
|                         |      | 11    | 1:00 P.M.     | 211412-12-0001 to 0027   |
|                         | II   | 12    | 2:30 P.M.     | 211412-12-0028 to 0057<br>201412-22-0109<br>201412-22-0111<br>201412-22-0177<br>201412-22-0365 |
|                         |      | 13    | 3:30 P.M.     | 211412-22-0001 to 0037   |
| 24.07.2024<br>WEDNESDAY | I    | 14    | 12:00 Noon    | 211412-22-0041 to 0074   |
|                         |      | 15    | 1:00 P.M.     | 211412-22-0075 to 0106   |
|                         | II   | 16    | 2:30 P.M.     | 211412-22-0107 to 0142   |
|                         |      | 17    | 3:30 P.M.     | 211412-22-0143 to 0204<br>211412-22-0206<br>201412-21-0136<br>201412-22-0143<br>201412-21-0155 |

**❖ Students are instructed to bring their C.U. Admit Card and Laboratory Practical Note Book for appearing at the examination.**Sd/-  
H.O.D  
Commerce